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PATENT APPLICATION  
Attorney Docket: 728-216 (YOR9-2001-0444)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Louis L. Hsu et al.

Examiner: Nguyen, Danny

Serial No.: 09/929,591

Group Art Unit: 2836

Filed: August 14, 2001

Dated: December 2, 2005

For: **SYSTEM AND METHOD FOR DISCONNECTING A PORTION OF AN INTEGRATED CIRCUIT**

MAIL STOP AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

| For  | Claims Remaining After Amendment | Highest No. Previously Paid For | Present Extra | Rate (Small Entity) | Addit. Fee | Rate   | Addit. Fee           |
|--|----------------------------------|---------------------------------|---------------|---------------------|------------|--------|----------------------|
| TOTAL CLAIMS*  | 15                               | 22                              | 0             | x 9 =               | \$0        | x 18 = | \$0                  |
| INDEPENDENT CLAIMS   | 2                                | 4                               | 0             | x 44 =              | \$0        | x 88 = | \$0                  |
| <input type="checkbox"/> First Presentation of Multiple Dep. Claim |                                  |                                 |               | 150                 |            | 300    | \$0                  |
|  |                                  |                                 |               |                     |            |        | <b>TOTAL \$ 0.00</b> |

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: December 2, 2005

Michael J. Musella

[X] Please charge Deposit Account No. **50-0510 (IBM Yorktown Heights)** in the amount of \$\_\_\_\_\_. Two (2) copies of this sheet are enclosed.

☐ A check in the amount of \$\_\_ is enclosed.

[X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. **50-0510/IBM (Yorktown Heights)**. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. **50-0510/IBM (Yorktown Heights)** therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,



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PATENT  
Attorney Docket No.: 728-216 (YOR9-2001-0444 US1)

**Response under 37 C.F.R. 1.116 –  
Expedited Procedure – Examining Group Art Unit 2836**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|                     |                      |                  |                  |
|---------------------|----------------------|------------------|------------------|
| <b>APPLICANTS:</b>  | Louis L. Hsu, et al. | <b>EXAMINER:</b> | Nguyen, Danny    |
| <b>APPLN NO:</b>    | 09/929,591           | <b>ART UNIT:</b> | 2836             |
| <b>FILING DATE:</b> | August 14, 2001      | <b>DATED:</b>    | December 2, 2005 |

**FOR:       SYSTEM AND METHOD FOR DISCONNECTING  
              A PORTION OF AN INTEGRATED CIRCUIT**

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Alexandria, VA 22313-1450

**AMENDMENT UNDER 37 C.F.R. §1.116**


In response to the Office Action of the United States Patent and Trademark Office, please consider the following amendments and remarks.

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8 (a)**

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Dated   December 2, 2005

  
Michael J. Musella